



# DELHI PUBLIC SCHOOL, KURUKSHETRA

(Under the aegis of The Delhi Public School Society, New Delhi)

**Affiliated to CBSE, New Delhi (Affiliation No. : 531143)**

Near Jyotisar, Pehowa Road, Kurukshetra – 136119

Mob. 98179-76195, 98179-76200, 98962-23478

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Sub: CBSE CLUSTER XVI FOOTBALL CHAMPIONSHIP 2022: DECEMBER 08th TO 10th DECEMBER.

Dear Principal,

It is our proud privilege to inform you that the CBSE, Delhi, has assigned us the responsibility of organizing Cluster XVI Football Tournament -2022.

Your valued participation & cooperation in making this event a success is highly solicited. Kindly not down the following information for your necessary compliance:

- A) VENUE :- Competition & Accommodation  
Delhi Public School, Kurukshetra
- B) DATE : December 08, 2022 To December 10, 2022.
- C) EVENT : Cluster XVI Football Tournament – 2022.

(Categories : under-19 )

Boys and individual Championship of member schools)

You are requested to send information to us, for further necessary action, by 3<sup>rd</sup> dec.

I look forward to your positive response & participation in making this event a memorable experience.

With Kind regards,

Your Sincerely

# CBSE CLUSTER XVI TABLE TENNIS TOURNAMENT 2022

Letter of confirmation of participation to be sent by mail to [dpskurukshetra@gmail.com](mailto:dpskurukshetra@gmail.com) before 3rd December 2022.

To  
The Principal  
Delhi Public School  
Kurukshetra- 136 118

Dear Madam,  
Subject: Confirmation of participation in CBSE CLUSTER -XVI FOOTBALL  
TOURNAMENT 2022

This is to confirm that our school will participate in the CBSE CLUSTER XVI FOOTBALL  
TOURNAMENT 2022.

The details are as follows:

Name of the School:-----

Affiliation Number:-----

Address:-----

Name of the PET/ Coach/Manager.-----Mobile Phone No:-----

Require Boarding / Lodging Facility: Yes/No-----

No. of Participants -----  
(Including Coach/Manager/PTI)

U-19-Boys-----Girls-----

Thanking you

Yours faithfully

ANNEXURE - B

Kindly enclose;

CBSE Online Participation list  
(downloaded from [www.cbse.nic.in](http://www.cbse.nic.in)),  
attested by the School Principal.

**DETAILS OF COACH / PET ACCOMPANYING THE TEAM**  
(Maximum two)

1.	<b>Name of the Coach</b>		
			<p style="text-align: center;">Photograph attested by the Principal</p>
	Mobile Phone. No.		
2.	<b>Name of the Team Manager</b>		
			<p style="text-align: center;">Photograph attested by the Principal</p>
	Mobile Phone. No.		

Certified that the details mentioned above are true.

School Round Seal

Signature of the Principal

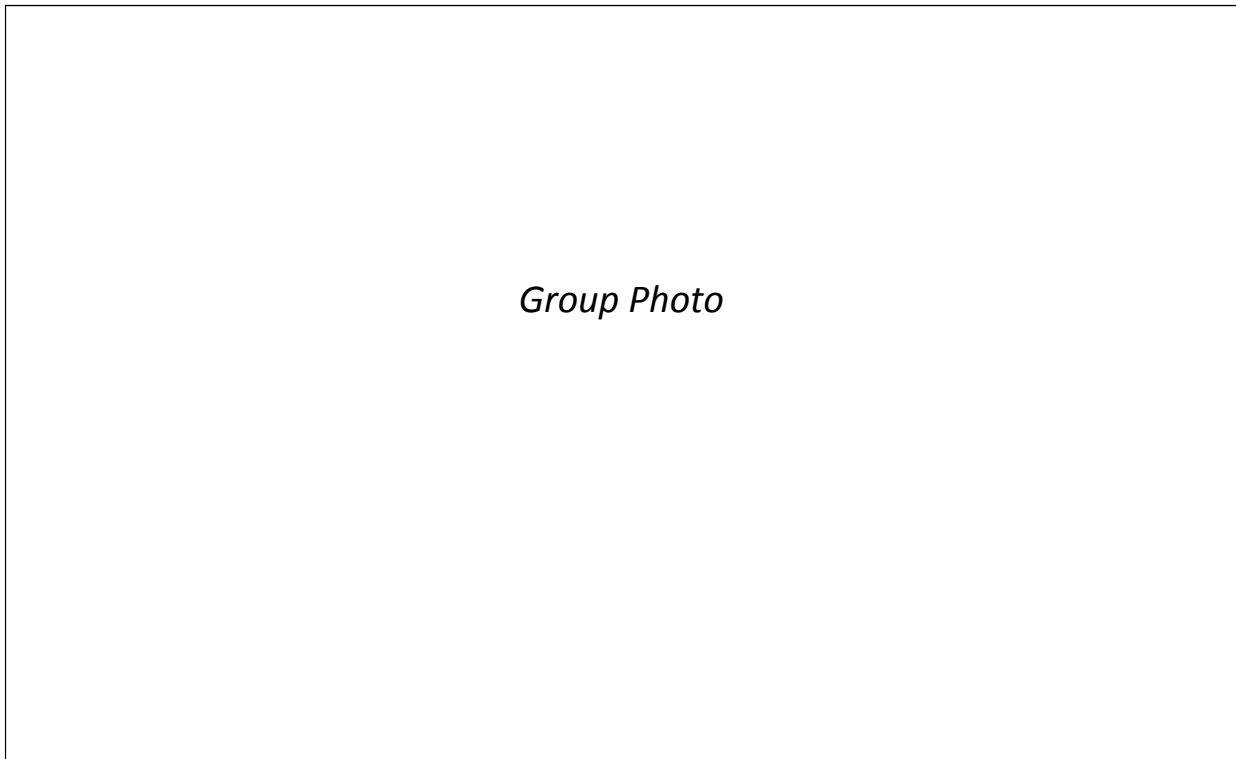
Name of the Principal : \_\_\_\_\_

Contact Number : \_\_\_\_\_

**ENTRY FORM [On School Letter Head]**

*(Please note: - to be filled in capital letters and sent on or before 3rd December, 2022)*

1. **Name of the Principal** : \_\_\_\_\_
2. **School Affiliation No.** : \_\_\_\_\_
2. **School Address** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. **Contact Numbers** : \_\_\_\_\_
4. **Email -ID** : \_\_\_\_\_
5. **Website** : \_\_\_\_\_
6. **Group Photograph of the team with the School Principal and Coach/PET**



***School Round Seal***

***Signature of the Principal***

**ANNEXURE – F**

(Mandatory to fill all the information and email before 3rd December, 2022 **for outside schools**)

**Details of Journey**

Name of the School : \_\_\_\_\_

Name of the Coach : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

E-mail : \_\_\_\_\_

Sl. No.	Arrival Particulars	
1	Mode of Transport	
	a) Train / Bus	
2	Name of the Train / Bus	
3	Number of the Train / Bus	
4	Date and Time of the arrival at Station	Kurukshetra, Railway Station
		Kurukshetra, Bus Sand
5	Date and Time of Departure from	
6	Name of the school Participating	
7	Name of the Coach accompanying	
8	Number of Boys/Girls	
9	Total Members of team	

**Departure Particulars**

Sl. No.	Departure Particulars	
1.	Name of Train / Bus	
2.	Train / Bus number	
3.	Departure Time	
4.	Date	
5.	Station	
6.	Contact person accompanying the team	

School round seal

Principal's Signature